



# BRUSH CREEK MILL

## MINI-GRANT APPLICATION FOR CHILD-CENTERED PROJECTS IN MONTMORENCY COUNTY

Organization:

Address:

Contact Person and Phone Number (for more information or possible presentation)

Project Purpose: How will this impact children?

(Age range of group) (Potential numbers of youth to be involved)

Project Description - Please be Specific. Attach any additional information as needed.

Estimated Date(s) of Project Completion:

Funding Requested: **attach itemized budget**

**I/We understand that Brush Creek Mill will be listed on all communications/flyers/letters, etc. as Funding Sponsor of the event, and a final report with photos will be submitted at the completion of the project.\* (note photos will be copied and returned).**

Signature of Project Coordinator/Contact Person

Date:

Continue on the back if necessary; attach any additional documents you feel might be helpful.

*For help with the application contact the Mill at 989-742-2527. Return to Brush Creek Mill, P.O. Box 344, Hillman, MI 49746*

**\* required for future grant consideration.**